Thomson and Wright: [Tradition Reinterpreted]

espite being born at opposite ends of the 19th century and with no evidence of communication in their lifetimes, Alexander "Greek" Thomson's Greek Revivalism and Frank Llovd Wriaht's early Prairie Style bear a striking resemblance. More importantly, their similarity is neither coincidental nor superficial, but rather, two manifest strains of an analogous logic which sought an appropriate expression of modernity rooted (whether explicitly or not) in historical precedent. Both men reconciled the humanism, sublimity, eternality, and aravitas of the Classical with the simplicity, elegance, and economy of Modernism, effectively disproving the mutual exclusivity of the two traditions. Their similarity invites a rich evaluation with implications for the notion of imitation and invention and its appropriate expression in 21st century architecture.

This project's motivation is decisively rooted in the ubiquitously incessant question that permeates contemporary traditionalist circles while being simultaneously neglected in much of contemporary architectural discourse: How do we appropriately express our buildings in relation to the historical continuum? It is the author's opinion that through documentation, diagramming, and analysis, these two precedents and their interplay can illuminate the path toward a richly balanced mindset of new and old that affords the two symbiotic value.

Embracing technologies of cast iron and glass, Thomson abstracted Grecian formal and ornamental typologies into inventive contemporary buildings unimaginable to that culture. Likewise, in steel and art glass, Wright geometrically abstracted the tripartite ex- **classical anthropocentricity** with pression into an architecture devoid of canonical orders, but laden in veiled reference to not only the oft-discussed eastern traditions, but to Grecian architecture itself. Despite the Modernist tendency towards their differences, both men were keenly adept at encapsulating the sublimely ethereal quality of Grecian architecture within an innovative and highly regional context. Both towards elegant simplification to develop a highly sophisticated regional language with OP a highly sophisticated regionthe gravitas of the monumental. The two contain a recognizable element of the universal, with a supremely refined regionalism. This proposal seeks to analyze not only that universal element recognizable in both men's work, but the idiosyncratic response to place that made both successfull.

"Both fused the principles of elegant simplification to develal language with the gravitas of the monumental."

Long relegated to the shadow of fellow Glasgow architect, Charles Rennie Mackintosh, Thomson's work is only beginning to receive the research its innovation and influence warrants. In the same strain, Wright's corpus of research is remarkable, but lacking in its analysis of Wright as an architect of historical precedent. This proposal intends to document and analyze Thomson's architecture through not only the lens of an ideological modernist working in the language of an ancient tradition, but the influence on his American counterpart who, in is early work, did much the same. By distilling the thought process that informed these parallel strands of logic, this proposal seeks to validate the coexistance of modernism and traditionalism in contemporary design.





Above: Wright's Unity Temple compared to Thomson's Chalmers Memorial Free Church

Below: Wright's Historic Park Inn Hotel compared to Thomson's Great Western Terrace

Mason City 1 Day Historic Park Inn Stockman House

Mason City>Milwaukee

Milwaukee 1 Day

American System Built Homes Bogk House

Milwaukee>Chicago

Chicago 3 Days

Unity Temple Home and Studio Robie House Winslow House Gale House James A. Charnley House Bradlev House Heurtley House

Chicago>Glasgow

Glasgow Week 1

Craia Ailev Villa Seymour Lodge Double Villa at Langside The Knowe Tor House Holmwood House Moray Place Eillisland

- Eton Terrace Week 2 Great Western Terrace Moray Place Millbrae Crescent Walmer Crescent Lorne Terrace Nithsdale Road
- Gordon Street Warehouse Week 3 Grecian Buildings Sauchiehall St West Nile Street Warehouse Buckk's Head Buildings Egyptian Halls Watson Street
 - Caledonia Road Church Week 4 St. Vincent Street Church Queen's Park Church Beattie Tomb Middleton Tomb